



STEVE SISOLAK
Governor

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

MEMBERS
KENT LAY, CHAIR
MARGARET CAVIN
JOE HERNANDEZ
JAN B. LEGGETT
MELISSA MAGUIRE
STEVE MENZIES
GUY M. WELLS

*** * * PUBLIC NOTICE * * ***

DISCIPLINARY HEARINGS

DATE: WEDNESDAY, MARCH 18, 2020
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:
State Contractors Board Offices

2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

5390 KIETZKE LANE
SUITE 102
RENO, NEVADA 89511

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * * AGENDA * * ***

ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.

- DISCIPLINARY HEARING:** (Continued from December 12, 2019, February 19, 2020)
* **T & L Stone, LLC**, License Nos. 81734, 81735, 81736
Sandy Tran, Managing Member
Tommy Li, Manager Member and Qualified Individual
- DISCIPLINARY HEARING:**
* **Century Communities of Nevada, LLC**, License No. 79090
Robert Madison Beville, Other
Century Communities, Inc., Managing member
Jon Michael Wojtowitz, Qualified Individual
- DISCIPLINARY HEARING:**
* **Richmond American Homes of Nevada, Inc.**, License No. 26417
Nicole Paige Bloom, President
Justin Earl Bozarth, Qualified Individual

4. **DISCIPLINARY HEARING:** (Continued from May 15, 2019, September 18, 2019, December 18, 2019)
 - * **Construction M. D., LLC**, License No. 78772
Mark Anthony Baraga, Manager and Qualified Individual

5. **DISCIPLINARY HEARING:**
 - * **Eclipse Landscape Services, Inc.**, License Nos. 78482, 78483
Duaine Eldon Moses, President and Trade Qualified Individual
Thomas Sean Turner, Vice President

 - * **Turner Landscaping, LLC, dba Scapes and Stone**, License No. 67928A
Thomas Sean Turner, Manager and Qualified Individual

 - * **Turner Landscaping Corp.**, License Nos. 80586, 80587
Thomas Sean Turner, President and Qualified Individual

6. **DISCIPLINARY HEARING:**
 - * **Marc Thomas Pipitone, Owner, dba Landmarc**, License No. 35262

 - * **Marc Thomas Pipitone, Owner, dba Acacia Landscape**, License No. 71902

7. **DISCIPLINARY HEARING:**
 - * **Haus Corporation, dba Thor Industries**, License No. 80186
Troy William Gines, President, Treasurer and CMS Qualified Individual
Hadiza Sadiq-Gines, Secretary
Eric Mitchell Euffa, Qualified Individual

 - * **Haus Corporation, dba Thor Industries**, License No. 79867
Troy William Gines, President and Treasurer
Hadiza Sadiq-Gines, Secretary
Michael Henry Strader, Trade Qualified Individual

8. **DISCIPLINARY HEARING:**
 - * **Buehner Construction, Inc.**, License No. 70637
Stuart Christian Buehner, President
Marc David Child, Chief Executive Officer

 - * **S. B. Construction, LLC**, License No. 85914
Stuart Christian Buehner, Manager and Qualified Individual

9. **DISCIPLINARY HEARING:**
 - * **Direct Grading & Paving**, License No. 53234
Melvin Ray Westwood, President and Qualified Individual

 - * **Northwest Construction & Consulting, LLC**, License No. 80717
Terry Anthony Tafoya, Manager
Melvin Ray Westwood, Qualified Individual

10. **DISCIPLINARY HEARING:** (Continued from January 22, 2019)
 - * **JCS Landscaping & Custom Lawn Care, Inc.**, License No. 80584
Joseph Brandon Callahan, President
Kellina Callahan, Qualified Individual

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY
RENO CITY HALL
WASHOE COUNTY COURT HOUSE
SOUTH VALLEYS LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Lewis
2310 Corporate Circle, Suite 200, Henderson, NV 89074
702.486.1100 x1111 775.688.1141 x1111

jlewis@nscb.state.nv.us